

# St. Matthew's Episcopal Church

## The Second Sunday after the Epiphany

January 16, 2022 – 10:30 AM  
Holy Eucharist – Rite II



Mosaic in the National Shrine of St. John Paul II, Washington, D. C.

919 Tennis Ave  
Maple Glen, PA 19002  
215-646-4092  
[saintmattsec.org](http://saintmattsec.org)  
Rev. Rodney Roehner

**Processional Hymn**

*Immortal, Invisible, God Only Wise*

'82 Hymnal – 423

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant continues with the Collect of Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Holy God - *Trisagion***

'82 Hymnal – S 100

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us. (3x)

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

**The Lessons** *Please be seated*

**Old Testament Reading**

**Isaiah 62:1-5**

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand

of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.

*People*      **Thanks be to God.**

PSALM 36:5-10



In your light, O God, we see light.

Your love, O Lord, reaches to the /heavens,\*  
and your faith/fulness to the clouds.  
Your righteousness is like the strong mountains,  
your justice like the /great deep;\*  
you save both /man and beast, O Lord. [ANTIPHON]

How priceless is your love,/O God! \*  
your people take refuge under the sha/dow of your wings.  
They feast upon the abundance of /your house;\*  
you give them drink from the ri/ver of your delights,  
[ANTIPHON]

For with you is the well /of life,\*  
and in your /light we see light.  
Continue your loving-kindness to those who /know you,\*  
and your favor to those /who are true of heart.  
[ANTIPHON]

## New Testament Reading

## I Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord"

except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

*People*

**Thanks be to God.**

**Sequence Hymn**

*Come, My Way, My Truth, My Life*

'82 Hymnal – 487

**Gospel** (*standing*)

**John 2:1-11**

✠ The Holy Gospel of our Lord Jesus Christ according to John.

*People*

**Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**The Sermon** (*seated*)

Rev. Rodney Roehner

## Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy Catholic and Apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

## **The Prayers of the People**

O Christ, who turned water into wine at the wedding in Cana and whose presence is active through our daily lives, hear the prayers of your people in this and every place.

For Daniel our bishop, for Rodney, for the clergy and all those who minister in Christ.  
**Lord, graciously hear us.**

For mercy, peace, and justice throughout the world. **Lord, graciously hear us.**

For the leaders of the nations and all in authority, especially Joseph our president and Thomas our governor, and for peace and justice throughout the world.  
**Lord, graciously hear us.**

For the protection of persecuted Christians throughout the world, and that all may come to the knowledge and love of Christ. **Lord, graciously hear us.**

For the hungry and the oppressed, for the sick and the suffering, and for all who ask our prayers, especially Terry, Carol, Edward, Dick, Lou, June, Margaret, Priscilla, Ava, Greg, Laura, Mary, Betty, Clarence, Barbara, Dora Mae, Carol, Joe, and all those with the coronavirus. **Lord, graciously hear us.**

For this holy gathering and for all the people of God.; for all first responders, health care workers, and law enforcement, especially Jamie; for those who serve our nation in the armed forces, especially Steven, Jonathan, Kyle, Justin, Zack and their families; and for those celebrating their birthdays and wedding anniversaries.  
**Lord, graciously hear us.**

For those who have gone before us under the sign of faith, and for all the departed  
**Lord, graciously hear us.**

Remembering the Ever-blessed Virgin Mary, Blessed Matthew, our patron, Blessed John the Baptist and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord, our God.**

## General Confession

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive ✠ you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace** (*all stand*)

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## Announcements

Offertory Anthem

*O Zion, Tune Thy Voice*

'82 Hymnal – 543

## Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

**Sanctus – '82 Hymnal – S 130**

**Holy, holy, holy Lord, God of power and might:**

**Heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**✠ Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Matthew, our patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.**

And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## Fraction Anthem

*Jesus, Lamb of God*

'82 Hymnal – S 164

Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world:  
Give us your peace, give us your peace.

*The Celebrant then faces the People while elevating the Sacrament and says*

✠ The Gifts of God for the people of God.

## Spiritual Communion – for those watching online

In union, dear Lord, with the faithful at every altar of the Church where your Blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament. And since I cannot at this time receive you sacramentally, I beseech you to come spiritually into my soul. I unite myself unto you, and embrace you with all the affections of my heart. Let me never be separated from you. Let me live and die in your Love. Amen.

## Communion Hymn

*Let All Mortal Flesh*

'82 Hymnal – 324

## Post-Communion Prayer

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father,**  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. **Amen.**

*The Celebrant says the following blessing*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Recessional Hymn**

*Blessed Jesus, At Thy Word*

**'82 Hymnal – 440**

## Dismissal

*Celebrant* Let us go forth in the Name of Christ.

*People* **Thanks be to God.**

## THE PARISH ANNOUNCEMENTS

**2022 Pledge Envelopes Are Now Available** | If you requested pledge envelopes for 2022, they are now available for pickup on a table in the narthex on Sundays, OR in a bin outside the lower parking lot entrance to the church during the week.

**Epiphany House Blessings** | Fr. Rodney is available throughout the season of Epiphany (Jan. 6 to March 1) to bless homes. This unique service asks for God's blessing upon all who live in the home and involves a different prayer for each room. It is a wonderful opportunity to further welcome God into your daily life and home. To sign up, please indicate your interest going to [bit.ly/SMEC-Epiphany](https://bit.ly/SMEC-Epiphany) or contacting Fr. Rodney directly at [rector@saintmattsec.org](mailto:rector@saintmattsec.org)

## OUTREACH

**Support the St. James School Science Class** | The science classes at St. James School are again in need of supplies for their experiments and have provided a list of those items. Many of these items are things that you might have around the house. If you would like to contribute, please go to <https://tinyurl.com/st-james-0122> and let us know what you are donating. Please bring your donations to St. Matthew's by January 30, and we will get them to St. James.

## EVENTS

### **Virtual Bingo Night!**

Join us on Saturday, February 5<sup>th</sup> at 7:00 PM for virtual bingo night hosted by Bill & Martha Reynolds! This is an all-ages, family-friendly fellowship event with prizes for all ages. There is no cost to participate, and all are welcome. Please RSVP so that we can send you bingo cards via email: <https://tinyurl.com/virtual-bingo-22>

Join us Saturday, February 5<sup>th</sup> at 7:00 p.m. on Zoom:

<https://us06web.zoom.us/j/82428145972?pwd=d1N3N0YxYmNkc2ljOUUxcUE4Uk1pdz09>